




Order Filed on June 13, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

|  |                               |
|--|-------------------------------|
| UNITED STATES BANKRUPTCY COURT<br>DISTRICT OF NEW JERSEY   |                               |
| <b>JENKINS &amp; CLAYMAN</b><br>Eric J Clayman, Esquire<br>412 White Horse Pike<br>Audubon, NJ 08106<br>(856) 546-9696<br>Attorneys for the Debtor |                               |
| In Re:   | Case No.: 17-10030            |
| Laurence Dickerson<br>debtors  | Chapter: 13                   |
|  | Hearing Date: 6/28/17-6/13/18 |
|  | Judge: ABA                    |

### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, number two (2) through two (2) is hereby **ORDERED**.

**DATED: June 13, 2019**

  
Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

The applicant having certified that legal work supplemental to basic chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that Jenkins & Clayman, the applicant, is allowed a fee of \$ 5861.50 for services rendered and expenses in the amount of \$ 25.30 for a total of \$ 5886.80 . The allowance is payable:

X through the Chapter 13 plan as an administrative priority.  
       outside the plan.

The debtor's monthly plan is modified to require a payment of \$ 368.00 per month for 31 months to allow for payment of the above fee.

Certificate of Notice Page 3 of 3  
United States Bankruptcy Court  
District of New Jersey

In re:  
Laurence F. Dickerson  
Debtor

Case No. 17-10030-ABA  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 13, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 15, 2019.

db +Laurence F. Dickerson, 5209 Woodmont Circle, Sewell, NJ 08080-2288

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 15, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 13, 2019 at the address(es) listed below:

Christian Del Toro on behalf of Creditor PNC BANK, N.A. cdeltoro@martonelaw.com,  
bky@martonelaw.com  
Denise E. Carlon on behalf of Creditor Toyota Motor Credit Corporation  
dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com  
Eric Clayman on behalf of Debtor Laurence F. Dickerson jenkins.clayman@verizon.net,  
connor@jenkinsclayman.com  
Frank J. Martone on behalf of Creditor PNC BANK, N.A. bky@martonelaw.com  
Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com,  
summarymail@standingtrustee.com  
Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7